Board of Selectmen Extension 0 **Town Administrator** Extension 0 **Town Accountant** Extension 1, Option 3 Town Clerk Extension 3 Tax Collector Extension 1, Option 2 Treasurer Extension 1, Option 1 **Board of Assessors** Extension 2 Land Use Office Extension 6 **Planning Board** Extension 4, Option 1 **Conservation Commission** Extension 4, Option 2



TOWN OF ASHBURNHAM

Town Hall, 32 Main Street Ashburnham, Massachusetts 01430 Animal Control
Board of Health
Building Commissioner
Conservation Commission
Council on Aging
Cultural Council
Electrical Inspector
Gas & Plumbing Inspector
Historical Commission
Municipal Planning
Parks & Recreation
Planning Board
Zoning Board of Appeals

PHONE: (978)-827-4100

TOWN OF ASHBURNHAM CONSERVATION COMMISSION REQUEST FOR AMENDMENT TO ORDER OF CONDITIONS Monday February 12th @ 6:40 PM Town Hall Lower Level Meeting Room

There will be a Public Hearing Monday, February 12th at 6:40 p.m. at the Ashburnham Town Hall, Lower Level Meeting Room for an Amendment to an Order of Conditions DEP File # 092-0934 for Cushing Academy Dining Hall, filed by Cushing Academy, 39 School St., Ashburnham (Assessors Map 21, Parcel 106). This Amendment is for changes related to the construction of a Dining Hall addition and site grading within the Riverfront Area of a perennial stream. This Hearing is being held under the requirements of the Massachusetts Wetlands Protection Act (MGL Ch. 131, Sec. 40) and the Ashburnham Wetlands Protection Bylaw. All abutters and interested parties are invited to attend.

Richard Turcotte Conservation Agent